5M - 5 - 56TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co., Office Supplies, Forestries TH C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, Edward J. Nasser and LeRoy Nasser in consideration of the sum of Five Hundred and no/100 (3500.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Carrie M. Kearse and Verna Lee Russell, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, known as Lot No. 21 of Sterling College Park Addition, as shown by a plat of said subdivision prepared by Dalton & Neves, Engineers, June, 1940, and recorded in the R.M.C. Office for Greenville County in Plat Book "L", Page 171.

Lot described as follows:

BEGINNING at an iron pin on the northern side of Odessa Street on the joint southern corner of Lot 21 and 22 and running thence with the divided lines of said Lot, N. 27-0 W. 100 feet to iron pin joint corner of Lots 21, 22, 35, and 36; thence S. 67-04 W. 80 feet to an iron pin on Creek Drive; thence with Creek Drive S. 68-06 E. 45 Feet to an iron pin; thence continuing with Creek Drive S. 64-39 E. 75.6 feet to an iron pin at corner of Odessa Street and Creek Drive; thence with Odessa Street, N. 67-04 E. 25 Feet to the beginning corner, being the same property conveyed to Arthur Suber, and Carrie Suber by deed of Traxler Real Estate Company dated November 29, 1945, and recorded in said R.M.C. Office in Vol. 283, Fage 259.





COUNTY OF GREENVILLE

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
onging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby blid the grantor(s) and the granter s(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
Heirs and Assigns against the grantor(s) and the grantor s(s) field and against the grantor s(s) field and against the grantor s(s) field and against the grantor s(s) and the grantor s(s) field and against the grantor s(s) field again

claiming or to claim the same or any part ther in the year March Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 19th day of and seal Fifty-Eight Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal).

State of South Carolina Personally appeared before me Norma Shook COUNTY OF GREENVILLE Edward J. Nasser and LeRoy Nasser, and made oath that She saw the within named grantor(s) Ernest J. Howard seal and as their act and deed deliver the within written deed, and that s he, with

Sworn to before me this 19th day of March , A. D., 19.58 Notary Public for South Carolina	Storma Shook
---	--------------

RENUNCIATION OF DOWER State of South Carolina Ernest J. Howard,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn Nasser wife of the within named Edward J. Nasser did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomspever, renounce, release, and forever relinquish unto Carrie M. Kearse and Verna L. Russel Meirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th Mrn Guelyn 7 Jasser	
day of March ,A. D., 19.58 (Seal)	
Notary Public for South-Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:32 P. M.	
Recorded this 19th day of March 19.59, at / M, No. 6417 / 2-16-40	